

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Drake for State SenateCandidate Name: **Richard F Drake**Committee ID#: **32**

Statutory Due Date	11/1/2002
Adjusted Due Date	
Filed Date	1/13/2003
Received Date	
Amendment Date	12/31/2003

Status: **Amended**Committee Type: **State Senate**Report Year: **2002**Treasurer: **Shirley Drake**Treas. Primary Phone: **(563) 263-2573**Chairperson: **William Trent**Chair. Primary Phone: **(563) 263-6867**County: **NA**District: **40**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$36,118.75
Schedule A: Cash Contributions Total	\$19,475.00
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$55,593.75
Schedule B: Expenditure Total	\$48,471.83
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$7,121.92

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$1,428.16
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H2: Campaign Property Value	\$0.00

TO VIEW SCHEDULE PAGES OF THIS INTERNET FILED REPORT:

1. Use your browser's back arrow key (←) to return to the page shown below.
 2. Review instructions or proceed directly to viewing of Internet filed reports.
-

View Executive Branch Reports

◆ **Personal Financial Disclosure Reports**

◆ **Lobbyist and Client Reports**

View Campaign Finance Reports

◆ **Federal Campaign Reports**

◆ **IECDB Scanned Paper Reports*_____**

◆ ***Internet Filed Reports*****

◆ **List of Candidates who filed via Internet**

◆ **List of PACs that filed via Internet**

* All county and local campaign committee reports are located here, as well as paper filed state reports and the DR-2 summary pages for all Internet filed reports.

** If you have not previously viewed Internet filed reports, please click on the arrows below and go through the next few screens or **Click here to go directly to the Internet filed Reports**



[printer friendly version](#)

